



EAU CLAIRE NATIONAL RIFLE CLUB INC.

Chartered 1922

Application for Membership to the Eau Claire National Rifle Club INC.

Facilities: The Eau Claire National Rifle Club is located 8 miles east of Eau Claire on county Highway QQ. The range has 20 firing points from 200, 300 and 600 yards with bench rests at 100, 200, and 300 yards. The range is available to all current club members.

Purpose: Provide the opportunity for members to become proficient in rifle marksmanship, promoting professional, recreational and sport shooting. Also, to encourage responsible handling of firearms.

Membership Requirements: Must be able to possess a firearm legally, Citizens of the United States of America, be age 10 years and accompanied by an adult and above until age 18. Juniors age 10 years through the year of their 20th birthday. Adults age 21 years and above.

Dues: Adults: First year \$55.00 **Plus two work days per year.**
Adult Member: \$50.00 **Plus two workdays per year.** (If no work days are done a \$100 fee will be added to your next year dues or \$50 a day for each required workdays) Juniors: \$5.00 per year.

Note: New members are required to be instructed by a board member or appointed safety person (Contact Jodi Olsen at 715-226-2855 Safety Person) on range procedures and safety prior to being issued a range key. Information on club activities will be issued at that time. Range instruction can be received by contacting any of the following board members:

President-Larry Christenson: 715-210-6112
Vice President-James Melville:715-450-6463
Verdun Dvorak: 715-797-6884

Treasure-Lynn Thompson: 715-210-4963
Secretary-Tom Zemaitis: 715-720-0461
Laurie Gapko: 715-834-3897

Mike Zwoniarkiewicz: 715-579-8236

Shooting Discipline Information:

High Power Rifle: Outdoor range open year-round. Firing at 200, 300, and 600 yards. Monday and Tuesday nights 5 until dark April thru October. Junior and adults.

Contact: **James Melville 715-450-6463**

Schuetzenfest: Outdoor range, firing point at 200 yards. Wednesday nights May thru September, all ages.

Contact: **Laurie Gapko 715-834-3897**

Silhouette: High Power Rifle Silhouette Firing points at 200, 300, 400, and 500 meters. Chicken, pig, turkey, sheep, and prairie dog silhouettes. Thursday nights starting at 4 pm

Contact: **Cliff Berlin 715-877-3626**

Junior Small-bore, Air Rifle and High-power:

Contact: **James Melville 715-450-6463**

Application Process:

1. An application must be filled out and returned to:
Tom Zemaitis
Secretary ECNRC
1966 196th Street
Chippewa Falls WI 54729
A board member or safety person may return the application for you at safety briefing/ walk thru. Mailing it to Tom Zemaitis is preferred.
2. A safety briefing/walk thru must be given to any new member, along with a briefing of activities conducted at the range and shooting hours. Contact Jodi Olsen at 715-226-2855 or a board member to schedule a safety briefing/walk thru. This will include review of SOP, range lay out and usage, along with other things.

After safety briefing and application has been received a key will be given to the new member and Tom Zemaitis will be notified, a membership card will be sent. It is important to carry your membership card when using the range. You maybe ask to present this card for proof of membership.

3. Two workdays will then be required every year. (If no work days are done a \$100 fee will be added to your next year's dues or \$50 for each day not worked)
4. Memberships run from January 1st to December 31st.



Application for membership in the *Eau Claire National Rifle Club*

Last Name: _____ First Name: _____ MI _____

Address: _____ City: _____ State: _____ ZIP _____

Phone: _____ *E-Mail* _____

NRA Membership (Not Required) #: _____ Expiration date: _____

Date of Birth: _____ Branch/Dates of Armed Service: _____

New Member _____ \$55.00

Membership Renewal _____ \$50.00 *Days Worked* _____

\$50 X days not worked= _____ *Two workdays are required for renewal unless \$50 is paid for each day not worked.*

Junior Member _____ \$5.00

Total _____

Certificate: I certify that I am a citizen of the United States of America; that I am not a member of any organization which has as any part of its program the intent to overthrow the United States of America by force or violence; that I have never been convicted of a crime of violence and I can legally own a firearm; and that if admitted to membership I will fulfill the obligations of good sportsmanship and good citizenship.

Signed: _____ Date: _____